



NOTTINGHAM CITY COUNCIL
EXECUTIVE BOARD

Date: Tuesday, 22 April 2014

Time: 2.00 pm

Place: Ground Floor Committee Room - Loxley House, Station Street, Nottingham,
NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Deputy Chief Executive, Corporate Director and Chief Finance Officer

Constitutional Services Officer: Laura Wilson, Constitutional Services, Tel: 0115
8764301 **Direct Dial:** 0115 8764301

AGENDA

Pages

- | | | |
|----------|---|-----------|
| 1 | APOLOGIES FOR ABSENCE | |
| 2 | DECLARATIONS OF INTERESTS | |
| 3 | MINUTES
Last meeting held on 18 March 2014 for confirmation | 3 - 12 |
| 4 | REDEVELOPMENT OF CRANWELL ROAD, AND MEADOWS SITES -
KEY DECISION
Report of Portfolio Holder for Commissioning and Voluntary Sector | 13 - 46 |
| 5 | CITY CENTRE TIME AND PLACE PLAN - KEY DECISION
Joint report of Portfolio Holder for Planning and Transportation and
Portfolio Holder for Jobs and Growth | 47 - 108 |
| 6 | CAPITAL MAINTENANCE GRANT ALLOCATIONS FOR 2014/15 -
KEY DECISION
Report of Portfolio Holder for Children's Services | 109 - 116 |
| 7 | VEHICLE REPLACEMENT PROGRAMME - KEY DECISION
Report of Portfolio Holder for Planning and Transportation | 117 - 120 |

- 8 EXCLUSION OF THE PUBLIC**
To consider excluding the public from the meeting during consideration of the remaining item(s) in accordance with section 100a(4) of the Local Government Act 1972 on the basis that, having regard to all the circumstances, the public interest in maintaining the exemption outweighs the public interest in disclosing the information
- 9 NOTTINGHAM ENERGY SUPPLY COMPANY** 121 - 214
Report of Portfolio Holder for Energy and Sustainability
- 10 HOUSING ENFORCEMENT ACTION** 215 - 290
Joint report of Leader/Portfolio Holder for Strategic Regeneration and Community Safety and Portfolio Holder for Commissioning and Voluntary Sector

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE CONSTITUTIONAL SERVICES OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

PORTFOLIO HOLDERS ARE REMINDED THAT THERE WILL BE A PRE-MEETING AT 1.30 PM IN THE LEADER'S OFFICE